

THE BAPTIST.

"BE YE STEADFAST, UNMOVABLE, ALWAYS ABOUNDING IN THE WORK OF THE LORD."

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, SEPTEMBER 12, 1901.

VOL. III, NO. 44

Notice in this issue the dental card of Dr. J. W. Key.

Rev. W. A. Hamlett has resigned his pastorate at Grenada, to take effect Dec. 1, next.

Prof. J. L. Johnson, Jr., of Hillman College, and sister, Miss Mary, called at THE BAPTIST office a few days ago.

Sheriff Jones of Grenada County, called recently and left the price of a years subscription with "THE BAPTIST man."

Shamrock the II may have to follow the Constitution, but not at so great a distance as the Constitution followed the flag.

Rev. G. B. Butler, of Natchez, has received a unanimous call to the Hazlehurst pastorate. So far as we know, he has not intimated his course.

Brother F. R. Carliss, of this city, who was one of the commissioners to the Buffalo Exposition, has returned home, after a three month's stay in Buffalo.

Madison county went *wet* again, we are sorry to say, and of which every decent man will be sorry to hear. But its *wetness* is more than off set by Monroe's *dryness*.

Dr. W. T. Lowrey, our distinguished president of Mississippi College, preached a fine sermon at the Second Baptist Church, this city, last Lord's day, Pastor Price being away.

Remnant sales in dry goods are quite a common thing, but a remnant sale of china, glassware, etc., is a distinct novelty. See the ad of The Rockery's September Remnant Sale.

After watching the departure of the foreign troops, the Chinese Empress hopes that hereafter no one will make remarks about the length of time a woman takes to say good-by.

We wish to compliment our governor very highly for his conduct throughout the treasury affair. He very evidently acted the gentleman, business man and statesman through the whole affair.

Hinds County is to have a \$55 000 00, court house, which is to be of the very latest architectural style. It will be a building that would do credit to any county of Mississippi, and it is to be located in Jackson, which will help progressive old Jackson and encourage her people to hold her up to the high standard.

Dr. Wright, of Pickens, paid THE BAPTIST a pleasant call last week, while enroute home from a trip to the coast, where he went in search of health. The doctor states that his health was very much improved by the trip.

We have never read of such "showers of blessings" as have fallen upon Mississippi Baptists, within the last few months. The reports have been very encouraging. But brethren, can't you make them *shorter* and write a little *plainer*.

We have been very greatly upset in our plans by a solid week's sickness, in the heart of the associational season; but we trust the Lord "whose we are and whom we serve" will overrule it all to his own glory. We are not yet able to be out on the road. Brethren do not forget our *needs* and your *obligations*.



REV. J. N. McMILLIN,
Pastor Hattiesburg Church.

President McKinley was shot twice, on September 6th while receiving in The Temple of music at the Pan-American Exposition at Buffalo. The would-be assassin is Leon Czolgosz, an anarchist of Russian-Polish descent, about 29 years of age. Czolgosz is in charge of the Buffalo police. The president is getting along nicely and his recovery is very much hoped for.

On Friday last J. R. Stowers, State Treasurer, tendered his resignation to Governor Longino and it was at once accepted. Hon. Geo. W. Carlisle of this city was then appointed Treasurer until Nov. 5th. which time the Governor has set apart for a special election for Treasurer. Mr. Stowers in his letter to the Governor stated that he was not competent to hold the office, having never handled the financial affairs of such a large concern as "Mississippi," and that he had just realized that he had a great responsibility on his shoulders. This ends the affair, if it is not acted upon by the Hinds county grand jury.

The greatest uninspired preacher the world has ever known, who preached more sermons and which resulted in the conversion of more souls than any other, was a Baptist—Charles H. Spurgeon.

Editor Folk is engaged in a discussion as to whether Jephthah did really sacrifice his daughter or not. Such occurrences were not unheard of in those days. But what is there in the question anyway, after you have proved it?

The originator of the modern missionary movement, which has advanced the evangelization of the world more than any other movement since the first century of the Christian era, and himself the greatest missionary after Paul, was a Baptist—William Carey.

The original "Orthodox Corner" is pressing the editor not to allow anyone else to THE BAPTIST under his *nom de plume*. The editor does not know how to prevent it, unless the original holds a copyright. But really it would be better for only one to write over any given signature. Really it would add much more to our liking if every one who writes for our columns could see his way to write over his real name.

Young Mr. Everett, the printer at the Orphanage, who made a speech at the late Convention, at McComb, that touched the hearts and pockets of a good many people, as well as his own, to the amount of \$25.00, was baptized last Sunday night by pastor Price, of the Second Church. It is hard to stay at the Orphanage without yielding to gospel influence.

The ruffianry of our kid soldiery, on their return from the Biloxi encampment, beggars all description, so the people say along the G. & S. I. road, over which they came.

They whooped and yelled like so many demons from the pit, shooting their guns at everything, and at everybody. At Wiggins they fired "point blank" into the crowd at the depot, wounding a lady in the arms and face severely. The people feel outraged; and there is much talk of petitioning the Governor to disband the hoodlum soldiery; or as he values their lives, and the good name of the State of Mississippi, not to permit them to encamp in those parts any more.

It is bad enough for a drunken crowd of ignorant, drunken Negroes to terrorize a town, as they did Terry the other day; but when our young soldiers engage in it, the point of tolerable shame has been reached.

The Situation and the Remedy

The problem of co-operation is a difficult one. It is difficult because it has to deal with conditions that are peculiar. These conditions are the result of environment. The only way to change the present condition of the Baptist denomination is to seek out the natural causes which have produced such a state of affairs, and change them. Let us take an honest survey of the situation.

I. There are conditions inherent in our form of church government, which must be taken into consideration in the solution of this problem.

1. In the first place we have to deal with independent local churches. It is different with the Baptist to any other denomination. The local church in all other bodies is a part of a whole, but in Baptist polity the local church is a whole. There is an earthly head to all earthly churches. Christ's church has no earthly head. Thus when we would enlist the churches of Christ in any line of activity, we must proceed upon a New Testament principle. These churches are under obligation to Christ, and we can only reach and influence them through him.

2. We have to deal with independent Baptist preachers. If our preachers were all under the thumb of a bishop or synod, then we could force them into line, but as it is, the denomination has no power over them. This fact has to be taken into consideration.

II. There are conditions which are the natural and necessary result of environments. To understand these conditions we ought to know something about the environments which gave them birth. The early Baptists of the South were drawn mainly from the poor. They were pioneers, isolated, separated from sympathetic contact with each other, and intelligent contact with the world. It was a battle for self-existence, and the tendency was for them to become self-cultured in their interests. In their isolation they did not see the needs of the heathen world. The forces shaping their lives narrowed their horizon. And, how could we expect anything else? These environments have passed away, but their effects and results have not and will not for a while.

3. As a result of those conditions, which existed half a century ago, there was developed an anti-missionary spirit which still lingers in the churches not affiliating with the Convention Boards to day. We have got to meet this spirit. These churches must be brought world-wide into sympathy with the broad-minded, liberal, enthusiastic plan of evangelizing the world.

4. There has developed, from the same cause, a spirit of opposition to all organized work. Many of these churches are opposed to Sunday Schools. Nearly all of them are opposed to young people's Unions; and all of them, with one accord, cry out against boards. They are opposed to the Southern Baptist Convention. They claim that it is an unscriptural body, and has no right to formulate plans and lay out work for the independent churches of Jesus Christ.

Such is the situation. That these good brethren are wrong in their opinions, goes without saying, but they are honest, and

their opinions are deep-rooted. It is useless to lament over the situation. It is worse than useless to find fault with it. To correct the evil we must eradicate the cause. What is the remedy?

I. We must reach the preachers. They hold the key to the situation. To enlist a church you must first enlist its pastor. "Like priest, like people." Educate, train, and enlist the preacher and you have educated, trained and enlisted the church.

II. In the accomplishment of this work we are not to depend wholly upon any one scheme, for no one scheme is broad enough to meet all the conditions which now confront us. We want to avail ourselves of every means by which we can disseminate knowledge. We want to take advantage of every opportunity to bring the churches into closer touch with one another. Let us notice some of the agencies to be used.

1. The schools and colleges. "Their work is fundamental. Literature will fall useless from the press upon an uneducated people. The batteries of the pulpit will largely fall harmless against the bulwarks reared by generations of ignorance. It is the work of the college to plant intelligent young men and women in every church and community; who, as leaders, will gradually bring their home churches up to a higher level of efficiency." Mississippi College has done more towards enlisting and husbanding the strength of Mississippi Baptists than all other man-made agencies combined. We want to extend its influence. If we are interested in this co-operation movement let us give our support to the denominational college.

2. The denominational paper. The paper is one of the greatest factors we have for bringing the churches to appreciate their oneness of interest and purpose. Wherever it goes it carries information calculated to enlist the interest and support of God's people in the great work of evangelizing the world. It is its purpose to teach, to do all things whatsoever Jesus commanded. If we are interested in enlisting these non-affiliating brethren let us try to get the paper into their homes.

3. The Association. Let us make our associations educational as well as business bodies. Our fathers had a custom of having at each association a circular letter read. We might revive this custom, making only one change; having instead of doctrinal questions, practical questions discussed, dealing with the conditions and needs of the churches within the bounds of that particular association. Let us take plenty of time. We are generally in too big a hurry. We do not give to each question a proper discussion. An association is not a business body. It is a body composed of messengers from the churches who have come to discuss questions of vital importance to the churches, to devise plans for the extension of the Master's kingdom, and to pray together for the blessings of God upon their work. This work should be done deliberately and with the same spiritual fervor that should characterize any other worship. There is another thing. The report of the churches should receive more attention. Letters should be presented

giving statistics for the benefit of the clerk, but the report should be made by a messenger of the church, and not by a reading clerk, as is the custom. This messaging should have five minutes if necessary to present the needs and conditions, the improvements that have been made, and the hope for the future of his church. If our associations were run upon a plan like this, then the churches would enter into one another's difficulties, one another's labors, and one another's hopes, and the result would be co-operation.

4. The fifth-Sunday meeting. This can be made a mighty factor in the work of enlisting inactive churches, but there must be earnest, consecrated men at the head of this movement, or else it is a failure. It must be run upon the principles which I have outlined above, for the association to be of any practical benefit. This is the plan which we pursue in our Delta Workers' Conference. We make the meeting intensely devotional; discuss only practical questions; talk together about the conditions in our respective fields; and we stay together until a good part of the meeting soaks in. We go away feeling that "we are a part of every man we have met and every man we have met is a part of us."

It seems that we have machinery enough. Churches cannot be made willing to co-operate by any system of machinery, and "boards of co-operation can do nothing without somebody to co-operate with in the churches." So let us not hope to conquer by our machinery. The charmed word for us is Christ. *In hoc signo vinces*

J. B. LAWRENCE.

Greenwood, Miss.

That Difficult Problem.

I noticed an article in THE BAPTIST, of August 22d, from the pen of our good brother O. D. Bowen, in which he quotes, with approval, a part of the speech made by Secretary Jamison, of Georgia, before the Convention, saying that, if we would reach the membership of our do-nothing churches, it must be done through the pastors.

Now, I agree with the above named brethren. I have been a country pastor for 20 years, and am still with them. I know a great deal about them, I love them, and I will say right here, that these churches are not so much to blame as some one else. I find our country churches, which occupy the outskirts and has less favored places of our Convention territory, to be fresh, alert and willing to work, when properly approached and instructed. We have a mighty host of good people who are in great need of cultivation. They are not donating churches; they do a great many good and commendable things, and as far as trained, do missionary work, more or less. I believe that the greatest fault is with the pastors. The pastor who will do his loving and faithful duty will always find a hearty response from the majority of his people. But what can we expect from a church whose pastor does not either preach or practice missions nor offer to take subscriptions for any kind of religious literature? Those people frequently have to

put up with untrained and unwilling pastors, or none, and it is hard to tell which of the two evils is least. Your preacher "don't know and won't learn." The more advanced and better trained pastors command better salaries, and hence the stronger churches get their services. So you see that those less favored and less developed churches are left to a great disadvantage, and they pay small pastor's salaries, not because of financial inability altogether, but for lack of cultivation along that line. They are missionary frequently because their pastors are. Great many of these missionary pastors are afraid if their churches do much for missions, that their salaries will come up lacking; not realizing that a church well developed in the mission spirit will be the church that will, not only pay their pastors, but will be up financially every way. Now, how are we to remedy this? I suggest that we reach the pastors somehow; and if they can't be reached, let's reach them anyhow; for no church can be developed in mission work and brought into line with our boards, so long as they have for an undershepherd an anti-missionary preacher, though he may sail under missionary colors, and be numbered with missionary preachers; he is nevertheless a dead-beat, and a stumbling block to missions and gospel enterprises; and past experience has proved that a church can never rise higher in the scale of usefulness and efficiency than the pastor does in doctrine and practice. Then let us help each other up to higher planes of duty and usefulness. I can think of no better way of bringing into line our careless pastors than to treat them very tenderly, and teach them with patience, devising some plan that will meet the demand in the premises. I believe if we could have at least two well attended minister's institutes each year in the State—say, one during Christmas holidays, and the other in June, at some convenient point, and induce as many as possible to attend, giving them the advantage of lectures along church work as well as doctrine. I say doctrine, for some of our preachers need to be taught in doctrine as well as work. I sometimes hear men posing as Baptist preachers, preaching a kind of a mixture of law and gospel, etc. The brotherly association and good fellowship during these meetings would create a more uniform sentiment in regard to all our work. I speak from experience. I had the opportunity of attending such institutes at Birmingham, Ala., Macon, Ga., Meridian, Miss., for fourteen weeks I sat at the feet of such godly men as Manly, Fort, Young, P. P., Gambrell, Parser, Venable and others. I caught more inspiration from these able and good men than I could have most anywhere else. Who could not be influenced for good, and to work, if he could sit for a few weeks at the feet of some of Mississippi's best scholarship and piety, hear of the work and the field, etc. The man who wants to improve his field can gain a great deal in a very short time. In fact a man cannot attend such an institution and come away unbenefitted, unless he is a third cousin to Baalam's saddle horse; he will just take it in by absorption if no other way.

I conclude, by reaffirming that, according to my way of thinking, the thing to do in order to reach the churches and bring them into line with our work is, to reach and enlist the pastors. May God help all to do their full duty and thereby glorify his name.

W. P. CHAPMAN.

Virgil, Miss.

Co operation.

Much thinking and writing is being done now as regards the co-operative work of our churches in giving the Gospel to the world. At this season of the year the associations throughout our State are holding their meetings; this is the time when plans will be laid for the work of the coming year and reaching farther into the future.

The use of Christ demand of Baptists more liberal views and enlarged gifts in money to set forward the work committed to their trust by their Lord. This is imperative if we adequately meet and discharge the duty laid upon us by the necessities of the present hour.

Think of it. College endowment to be secured; State, Home and Foreign missions to be sustained and increased; Orphanage, Ministerial Education; THE BAPTIST and church-building all to be looked after and pushed forward. Will our associations take all of these interests into the plan of work for the future? They ought to do so. Much will be done in advanced work if our churches will go into the business in a systematic and persistent way.

1. In every association there ought to be appointed, on the first day of the meeting, a committee on apportionment, who shall ask each church in the association to raise during the ensuing year, a specified amount of money for the objects above mentioned.

2. Upon the first meetings of the churches after the adjournment of the Association, let the messengers report back to their churches, the acts of the Association, and get their churches to agree to do what has been asked of the several churches, if such acts are approved. Divide the year into suitable periods in which each object of denominational beneficence shall receive its proper consideration and contribution.

3. Let the report of the "Apportionment Committee" of the Association be one of the items specially committed to the Executive Board of the Association to be looked after during the year.

4. Get each Association to organize an associational "Worker's Conference," composed of pastors and all other church members who will interest themselves in the affairs of Christ's Kingdom. These "Worker's Conferences" to be held preceeding and including the fifth Sundays, at which time topics shall be discussed bearing on the lines of work engaging the attention and interest of the churches; at which time the pastor or other representative of the church will make a report to the Conference of the progress of the work in his church.

Delta churches have found this plan to be efficient in their co-operative work for the past two years. The reports of our churches to the last Association show that Deer Creek

Association raised for State, Home and Foreign missions \$1,322.85. The Association reports a membership of 1,112, and total gifts to general benevolence \$2,184.60, this being nearly two per capita.

Our Association meets again on the 4th day of the present month, at which time we expect to make a better showing than last year.

R. A. COHRON.

Cleveland, Miss.

One Hundred and Forty Baptists in Four Weeks.

We are now in the extreme western part of Texas, and it is awful dry and nearly everything is burnt up, and the cattle are suffering for rain and grass, yet these are the most hopeful people on earth and they always look ahead for a better day. I wish to tell you Mississippi folks about a Western Association in the drouth stricken district. Several preachers from Mississippi are here. We happened to be holding a meeting when the Pecan Valley Association met, and we all had a glorious time; so united with the church in three weeks in this section we baptized one hundred and twenty happy converts; fully five thousand people witnessed the scene. I never saw a more beautiful sight in my life. One brother shouted in the water.

Bro. A. E. Baten took a collection for State Missions, got in cash and good pledges \$500. Your Bro. Sid took a collection for associational missions and got \$600.00 in cash and good pledges. I also represented the Educational Association for Dr. Carroll, and the collection was \$500.00. Then for other purposes, Orphan's Home, Minister's Relief, etc., \$900.00—\$2,500. How is this for a drouth-stricken district? Praise the Lord for West Texas and the cattle men, they are a liberal set of folks. Well, I may be a cattle man myself some of these days, as I have had four yearlings given to me on this trip, and another place says if I come there they have six others for us. My wife and children are with me on this trip and I enjoy them very much. The climate is high and dry, but the nights are cool and delightful, and we have to get under cover. Send me a sample copy of the paper. Love to all friends.

SID WILLIAMS.

Coldwater Association.

Please say to all who contemplate attending the Coldwater Association, they will purchase tickets to Coldwater, Miss., and there they will be met by a committee with suitable conveyances. The Association convenes on Wednesday, October 16th, and continues through Friday, the 18th. Wednesday's morning and evening trains will be met by these conveyances. Any coming later than this will please notify church clerk, Mr. Asa Raverson, Independence, Miss.

A cordial invitation is extended all to attend this association.

Fraternally,
R. L. BUNYARD.

To-morrow's sweetest joys will be the memory of to-day's noblest deeds.—Frank V. Irish.

Rambling Notes.

Leaving Clinton early Saturday morning with the intention of making some girls happy by inducing them to come to Hillman, I reached Farr's Schoolhouse late in the afternoon. At this place, about ten miles northwest of Bolton, a meeting was being carried on by Bro. Farr, of Meridian, a Clinton student. On Sunday morning I talked to what was said to have been the largest crowd ever assembled in the school house. Considerable interest was being manifested under the earnest preaching of Bro. Farr. There is no church organization and the work is purely a labor of love on Bro. Farr's part. These country preachers will get their reward, somewhere, sometime. Their pictures and their sermons do not appear in the daily papers; no flaming headlines announce that they have been called to other fields at a great increase of salary; only a modest item in the country correspondence of the country weekly to the effect that Bro. So and So filled his regular appointment at Antioch last Sunday and that owing to the inclemency of the weather there was a small attendance. They baptize, marry, and bury their people; through sunshine and storm they ride to their churches for perhaps half a century. Their only recreation is to attend the associations and an occasional convention where they sit and meekly listen as the spruce young preacher tells them how to preach. Verily they shall have their reward.

COOPER'S WELLS.

Monday in company with R. V. P. I. Lipsey, I visited homes in the vicinity of this watering place. What a pity that these health resorts are not places where Christian people can feel at ease. Coming out of the dining room after dinner we first passed a eucalyptus party in full blast; a little further on four men sat around a table engaged in a game of cards, each one with a little heap of money before him. As we sat down in the front of the office a gentleman with an Hebraic cast of countenance besought the Clinton bishop to donate twenty-five cents that he might assist the ladies in buying eucalyptus prizes. Going back to our buggy through the bowling alley, we found all the negro attendants, some of them boys of ten or twelve years, engaged in "shooting craps." What den to harbor in our midst, and what a commentary on human nature that this well of God-given, health-restoring water should be but the means of attracting this crowd of gamblers, male and female, white and black.

UTICA.

Tuesday I dropped off at this thriving place and found Bro. Low with the aid of Bro. McComb, carrying on a great meeting. There had already been fifteen accessions and the old town was stirred up as never before. Drunkards were resolving by the grace of God to be men once more and white-headed sinners turned in their old age to the Lord. I enjoyed very much these meetings and the companionship of Bro. McComb, of Bro. Low with his consecrated wife and interesting family, and of Prof. I. R. McCullough who is the editor of the Utica Herald, the principal

pal of the town school, and a Clinton boy, of course.

CARPENTER.

At Carpenter I enjoyed meeting Brother Brashers, one of Dr. Bryan Simmons' deacons, and was entertained most hospitably by Bro. Reese Greene. The Methodists are putting up a neat house of worship and Brother Greene says that the Baptists will not be far behind.

HERMANVILLE.

This place is said to be owned by Dr. S. M. Ellis, who assisted by Brother Butler, lately protracted a meeting of a week's duration which aroused great interest. Brother Ellis was to have had a three-day's meeting here beginning Sunday but he attended the Strong River Association at Steen's Creek and the brethren would not let him leave but insisted on his preaching Sunday morning. I attended this association but will leave an account of it to Bro. Price who so ably represented THE BAPTIST. And by the way, when in conversation with the brethren and sisters at these various places, any matter of denominational interest would be mentioned, the invariably reply would be: "Yes, I saw that in THE BAPTIST."

J. L. JOHNSON, JR.

Wanderings in Mississippi.

The wanderers! What a time they do have! My church gave me a month's vacation. I was not long deciding where it should be spent. The scenes of my childhood have a wonderful attraction for me. I went at once to Cherry Creek, Miss., the place of my birth, and early education. The older people all call me "Bud" here, and it makes me feel so much younger. I live again in scenes of other days.

Brother Beasley had begun his annual meeting at the old church. I did not know that this was the regular time for their protracted services, but so it was. The pilgrim was pressed into service and preached from Wednesday morning to the following Sunday. There had been several professions of faith, and many anxious ones were seeking the Lord. The meeting should have concluded another week by all means, but the pastor had to meet another appointment and so it stopped. God's children were much revived and drawn closer together. The church, always a great power for good, seemed to arouse itself and take on new strength.

CAMP CREEK.

We did not reach this church till Thursday morning of the meeting. The weather was dry and hot—the roads very dusty, but the greeting was cordial. Brother L. R. Burress, the pastor, had arrived a few days before and commenced the meeting. Large crowds attended.

At Blue Springs there was a large gathering of people to engage in all "Old Folk's" singing. If you have never attended one of these you have no idea how pleasant they are. They sang from the Old Sacred Harp and sang the songs that were sung forty years ago, such as "The Old Ship of Zion," "I am bound for the Promised Land," etc. The

melody was charming. They had a magnificent dinner on the ground. The pilgrims felt perfectly at home.

MT. OLIVE.

This church was organized fifty-one years ago by my father and uncle. For more than thirty years my brother-in-law L. R. Burress, has been the pastor. This pilgrim has held several meetings with this church. Some old men and women are there who were converted under the ministry of my sainted father and it always affords me much pleasure to meet them and hear them tell their experiences of grace. The Holy Spirit seemed to direct every service and God's children were made to realize his presence and witness manifestations of his power every time they met. I do not know how many people were converted, but more than twenty had joined the church when we had to leave. The 4th Sunday in August, the pastor buried with Christ in baptism eighteen happy converts. The meeting lasted only eight days. Every Christian was happy. Large numbers were seeking the Lord.

The entire vacation was a grand ovation from the time we reached Cheffy Creek till we left. Oh, the beef, mutton, chickens, turkeys, ducks, vintages that were slain and eaten—The water melons, cantaloupes, peaches, grapes, apples, pears and plums that we feasted upon.

The crop prospect is not very flattering in north Mississippi. Yet the people will make more corn than they thought possible when the drought was taken. And now for another year's work.—More anon.

MARTIN BALL.

Paris, Tenn.

Hernando.

On the invitation of the B. V. P. U. of Hernando, I recently had the pleasure of visiting the pastorate of my classmate and friend, Brother R. L. Bunyard. The class of '94 has always had a just pride in the success of its members, and to this success Bunyard is no exception. This wide awake pastor and his loyal band of parishioners have just completed one of the most beautiful church edifices in Mississippi, and the new building has seemingly given a new zeal and zest to the Baptist cause at Hernando.

Brother Bunyard's church can boast of one best union in Northeast Mississippi—indeed, the strongest north of Winona—and it is beautiful to watch the harmony of the different denominations in Hernando, when it comes to the Young People's movement.

The B. V. P. U.—forty-eight strong—contributed \$50 to the building of the new church, have given several lectures under their immediate auspices, and bought beautiful portiers for the church.

Too much cannot be said of the generous hospitality accorded me by the lovely young ladies and energetic young men composing the Union, and of the good that is being accomplished by Brother Bunyard and his noble wife for the Master's cause.

Fraternally,

CHARLES HILLMAN BROUGH.

Revival at West.

On Tuesday, the 3rd inst., we closed a most gracious revival meeting, of eight days with the church at West. All the Christian people of the town and community took part in the services, and expressed themselves as graciously blessed and spiritually strengthened. Bro. Tull, pastor at Lexington, did the preaching, much to the pleasure and profit of the large congregations who came to hear and worship. Bro. Tull is a young man of splendid abilities and of pleasant address; he is "apt to teach" and "mighty in the scriptures." There were eight accessions to the church, and others to follow. Some of the converts will join other churches.

A weekly union prayer meeting was organized, which promises to be of great good in developing their gifts and graces. The baptismal scene, near a large spring, was a typical one.

M. V. N.

An Invitation.

You are invited. To what? The Sunflower Association. Where? Belen, Miss. How can I reach you? From north or south, on the Y. & M. V. Ry. via Lula to Jones-town. Change cars at Lula. When come? Thursday, Oct. 3rd. You will reach Jones-town at 5 p. m., and will be met by conveyances that will carry you to Belen, arriving at 6:30, just ready for a good supper.

Conveyances will also meet train at Jones-town on Friday, p. m.

Of course the pastors of the Association will be here, and we expect from outside the Association: Dr. A. V. Rowe, Cor. Sec'y.; Dr. W. T. Lowrey; Prof. B. G. Lowrey; Editor Bailey; Rev. R. A. Choran and V. H. Nelson. Please, brethren, don't disappoint us. An abundant and generous hospitality awaits every one who will come. Dr. Bailey, please come. Let every one write me before they come.

To further encourage you, outside of the Association, to come to Belen, will say, that we now have an abundance of artesian water and ice, and new side-walks; but no whiskey. This town's saloon will close tomorrow, and thanks be to God, the petition for it another year is a failure.

Yours to serve,

R. A. COOPER.

Belen, Miss.

Good Hope Miss.

Good Hope Baptist Church began her meeting of days 4th Sabbath in July. Bro. S. G. Cooper, of Canton, joined us on Monday and preached for us until the following Sunday. Seldom if ever has this people listened to a more able and instructing minister, great and lasting good must result from these meetings of days. Our church is greatly edified and strengthened and nine happy souls were received by experience and baptism, the church remembered him somewhat in a substantial way. Come again Bro. Cooper.

T. E. MORRIS.

Rev. J. R. Carter has resigned the care of the Blue Mountain Church.

Eastfork.

The 4th Sunday in August was a great day with the Tangipahoa saints. Dr. J. L. Johnson came on Saturday and preached two good sermons. And on Sunday he was at high tide. After a magnificent sermon, the balance of the debt on the new church was raised and then we gave the beautiful new house to the Lord.

On Monday Elders, R. H. Purser, W. K. Anderson, J. M. Cook, came in and did good work. Bro. Purser doing most of the preaching, which is always acceptable. We had no accessions, but the meeting was largely attended and the Christians much revived. Bro. Roberts, the sweet singer, was with us and did real service.

Elder Baham was present one day, and added to the meeting. Good meetings in all the south Mississippi, for which we praise God.

J. H. Low.

Senatobia.

I had good meetings at both my churches, Courtland, and Pope.

Bro. W. N. Mayor, of Williamsburg, Ky., did all the preaching. I take pleasure in recommending him to the brotherhood of the State as a wise and efficient worker. May the Lord greatly bless him in all his labors. I went over to Water Valley and out to Big Springs Church to assist Bro. Hollowell in a meeting. The Lord blessed us there. We had good congregations at every service several were added to the church and the night we closed there were forty asking for prayer. Bro. Hollowell is one of our hard working pastors and a good preacher.

He has many good things to boast of and one is a new boy at his house.

Yours in Christ,
J. W. STURDIVANT.

Bethel.

I have just closed a meeting at Bethel for Bro. J. J. Walker. He is, I believe, one of the best pastors I ever met. God's Holy Spirit moved mightily on the people and his work resulted in 12 restorations, 38 accessions and 59 conversions. This is the second meeting I have held for Bro. Walker this month and both meetings resulted in 125 conversions. We rejoice that the Holy Spirit has so greatly blessed our labor for the Master.

Fraternally,
B. B. Hall.

Natchez.

I supplied Bro. Butler's pulpit at Natchez last Sunday, which gave me a good insight into the work there, namely, the magnificent work Bro. Butler has accomplished and the need of the church. Our cause is very greatly in need of a new church building and I believe that if the brotherhood knew the true state of affairs it would make steps at once to aid the work here. I do not believe there is a field anywhere where a dollar would do more good than here. Many of our churches ought to set apart one Sunday for this cause.

B. B. HALL.

Good Meetings.

Our meeting at East Fork this year was a great one every way. The Holy Spirit was with us in much power. Congregations large and attentive. Preaching done by the pastor. My good friend and fellow-worker, J. H. Kane, whose home is here, entered, heart and hand, into the meeting.

Thirty-five accessions—twenty-nine of them by experience, and the membership strengthened.

This is a fine country church with great possibilities.

At Bethlehem we had the assistance of Rev. J. E. Tuigpen, who did some fine rock-bed preaching. The meeting was a good one, although the excessive rains and some serious illness in the community, cut off the attendance somewhat. Four accessions.

School prospects fine.

T. C. SCHILLING.

Gillsburg, Miss.

Brownsville.

We closed a twelve days' meeting here yesterday. There were thirty-four accessions, twenty-four of them being by baptism. At the close of the last sermon eighty-two persons came for prayer and there were eight accessions, and not less than 700 persons present. I shall resume the meeting in a short time and fully expect great blessings from the Lord.

CHAS. L. LEWIS, Pastor.
Raymond, Miss., 1901.

A Very Great Meeting.

Last Sunday morning closed a great meeting at Friendship church, Pontotoc county, Chickasaw Association. Bro. J. J. Gibson, the pastor, held with him Bro. Mayo, who did excellent work in the meeting. The services were conducted on the old style that our fathers practiced with great success in their day. The result was, 32 by experience and baptism, with others to follow, and 5 by letter, making the total addition 37. God be praised.

W. L. SOUTHER.

Providence.

There was a great meeting at Providence Church, Perry county. This is one of the greatest country churches I ever saw, and one of the greatest pastors, our beloved T. E. H. Robinson. He has done more for me than any preacher living. When I so much needed help he was ready to help. We began meeting Saturday before the first Sunday in July, preached to large congregations for six days; then other engagements for the Pastor closed the meeting. The brethren made a request that I join the Pastor 1st of August; so we did run again for six days. The church was greatly revived and the beloved Pastor baptized twenty-one during the meeting, one left standing out for baptism and several by letter. I saw the grand daughter of that great old saint of years ago, Nerrah Robertson, baptized, she making the fourth generation that worshipped at that place. When I said good bye they handed me more than \$30 and said come again.

W. B. HOLCOMB.

The Way From Texas

BY J. B. GAMBRELL.

I have just had a delightful and profitable spell of sickness. A sharp attack, then a few days of quiet, with nothing to do but lie in bed and look up. How good to get out of the drag-net of a rushing, strenuous situation and have time for meditation and silent communion with God. Putting the flesh down abt often gives the spirit a chance for a great uplift. Just as my vital forces were rallying, my wife brought THE BAPTIST, and it was like a tonic. Be it known that I have not time ordinarily to read papers, though not even my favorites. I have read the last BAPTIST through, and it is good. A good paper is one with good things in it, said in a good way. We could spare a great deal of the dash and brilliancy which are the winning points in some papers. If we could have good sense and good spirit to take their place.

"Eighty-one years old to-day," writes brother Freeman. It touches my heart. He was one of the first persons I ever opened my heart to about preaching. How tender, assuring and gracious his words of advice and encouragement. And as his foot-steps still echo in the corridors of time, how patriarchal and manly his bearing. Old, yet young. God bless him and cause his face to shine on him.

Dr. Sproule's article was admirable. This whole question of the relation of the churches to co-operative mission work is undergoing rededication. It was furiously discussed 70 years ago; Alexander Campbell leading on the anti side. Curiously enough, he is the only man in all history who is the father of two sects—Hardshells and Campbellites. He raised an intense furor against boards, etc. His followers agreed in opposition, but split a little later, on the rock of predestination. In Texas the old spirit reasserted itself lately and the Campbellites have split. We have real hard-shell Campbellites over here. It is not predestination that make a Hardshell; it is the shell merely without flesh or running gear. Forty odd years ago, we had the old question revived in our ranks, and now it is up again. All right we can take care of it, but this time I hope we will cover up nothing and compromise nothing, and evade nothing. It is a fright for sound principles and real progress.

I have read with interest brother Bowen's article. Like everything from him, it is calm, considerate and has in it the ring of a noble purpose. I was chairman of the committee at New Orleans, and signed a report which, to my mind, was not the best that could be made. I did it because we could agree on nothing better. Very reluctantly, I am chairman of the committee on co-operation, to report at the next convention. The committee greatly desire help to frame a wise report. We earnestly hope the papers will discuss the question, pestering all of us so much. I would be glad if the brethren would clip their articles and send them to me. I am liable to not see them in the papers. I beg to remind brother Bowen, and all the rest, that the facts presented by Dr. Ker-

THE BAPTIST.

Sept. 12.

foot of blessed memory, are not disputed by anybody. And we have had our present machinery a long time, yet we are where we are. Further still, arguments and theories have no rights which facts are bound to respect. We have facts to deal with. I feel a good deal like the peerless Lewis Ball said once to a very cultured lady:

She. "Col., I don't like your services, there is too much excitement."

He. "Madam, how old are you?"

She. "Forty years."

He. "Are you a Christian?"

She. "No."

He. "How long have you known that you ought to be?"

She. "About 30 years."

He. "Have you ever been excited?"

She. "No."

He. "Well, madam, if you have tried your plan 30 years and are not saved, don't you think you had better introduce some improvements?"

No comments.

We cannot face this supreme problem and admit, that, with regenerate people to deal with in the main, and the word of God as clear as light, we must stand still and fail. There is a way out of the wilderness of do nothingism, and blessed is the man who will help us to find it.

"Here is a great sentence from the article of Pres. B. G. Lowrey: 'A school at last, like a woman, is really to be valued by the spirit that rules within, more than by anything else.' That will class with any dozen single sentences on education that can be collected. It is the old truth, not the clothes, but the person in the clothes, applied to education. Because that is true. I still stick to it, that Mississippi College has done as much or more for humanity than any other in America, to its means. And it has done lots on accounts of lack of means, because it has had a hardy spirit in its students. But poverty is not desirable. Like the head wind to a sailer, it may be turned to good account, but for getting on a wind full in the sails is better. Get the endowment.

My heart goes out in tenderest sympathy to my beloved brother Patton, in the death of his son. He has known much affliction, but he knows that grace is sufficient. I pray for him.

We are having great times in Texas. Great revivals in every direction, great mission collections, great progress, great law-suits. We are living the Acts of the Apostles over again. Every sort of person you read of in the Acts, is in Texas, and a large variety not mentioned in that stirring treatise on the progress of Christianity for the first few decades after Pentecost. Paul's experience at Ephesus was not more strenuous than what some experience in these parts. Nevertheless, the word of the Lord is not bound. I have been in court four months this year; have to look after and for some 200 missionaries, who during the last 3 months organized 31 churches, received to church fellowship more than 2,000; 1,042 by baptism. I wish I could write at length about Texas, but my space is filled. I did want to say what I think is likely to happen in the

two schools in Clinton, under Presidents Johnson and Lowrey. It is good and will keep. Some how the old Mississippi feeling is in my blood, and I wish to be thought of sometimes as one of you.

BRO. BAILEY:

I have been feasting on the good things in last week's BAPTIST. I have been meditating seriously on your timely expression in an editorial on first page, to wit: "It is time now to have constitutional prohibition, local option covering as it does, sixty-one out of seventy-six counties."

You remember when the temperance report was read before our convention at McComb City, there was an amendment offered to the said report, to the effect that the we memorialize our legislature to give us a law, making the illegal sale of whisky a felony, and also to memorialize Governor Longino to recommend to the legislature to give us a State law against the sale of intoxicants. As some of us know, this amendment was lost by a vote of 12 to 8, many of the brethren were asleep and did not vote at all. Two prominent brethren, in their speeches on the temperance report, rather boasted that they were Democrats and had never voted the prohibition ticket. Just why the good brethren opposed the amendment to the report, some of us are little curious to know. They gave no reason for this behavior whatever. A wicked man with red eyes and bloated face stood on the street corner and complimented those brethren very highly for their "liberal views on the temperance question." (hic). Some good brethren become very much alarmed when there is a slight probability of getting a homeopathic religious pill into their politics. We would have had State prohibitionists long ago had it not been for this weakness among the brethren.

Would our Master's cause have sustained any serious injury by the convention asking for this prohibition crumb from the hands of our good governor? Would the cause of temperance receive a death blow by putting all the blind tigers in the penitentiary where they justly belong? When a school boy, I read in the old blue-back speller where an old gentleman caught a boy in his apple tree stealing his fruit. He first spoke kindly to the lad and asked him to come down, but all to no avail. Then he began to throw turfs of grass at him, but the young saucer box only laughed at him, but when he began to pelt him with stones the lad came quickly down and if he ever stole any more apples I never heard of it.

Yes, Brother Bailey, I heartily agree with you, "It is time now to have constitutional prohibition," but how are we to get it, when the leading denomination of the State in convention assembled has put itself on record as opposed to letting the governor ask the legislature to give it to us. Of course those brethren who vote to kill the amendment to the report do not want constitutional prohibition, neither do they want a law, making it a felony to sell it unlawfully. Will some of them please "make their wants and wishes known?"

Longingly,

J. A. SCARBOROUGH.

Bogue chitto, Miss.

THE BAPTIST.

Shall the New Testament be Introduced into the Jewish Sabbath Schools?

I notice in the Reform Advocate, a periodical published in Chicago in the interest of reform Judaism that some of the Rabbis are considering seriously the question of introducing the New Testament into the Jewish Sabbath Schools. And in connection with that subject a correspondent of the Reform Advocate asks his readers to listen to what many of the ablest and most earnest Rabbis have to say about Jesus of Nazareth. The writer quotes from about twenty-five or thirty who all seem to be pretty much of the same mind. I quote only a few as it would occupy too much of your space to give them all. Here is some of them:

"For many years past I have taught my senior Sabbath School class the origin of Christianity. I have long maintained that these subjects ought to find a place in the curriculum of at least our confirmation classes."—RABBI HENRY COHEN, Galveston, Texas.

"I have invariably taught and dwelt upon the life, deeds and death of Jesus in all my confirmation classes."—RABBI S. HECHT, Los Angeles, Cal.

"I would correct your statement in regard to the neglect of the study of the New Testament in our Sunday Schools. I at least know one in which the needed attention is paid to this subject."—RABBI EMIL HIRSCH, Chicago, Ill.

"I second most heartily the proposition that a place be given in the curriculum of our religious schools to the study of the life of Jesus, and the religion of Christianity."—DR. JOSEPH KRANSKOFF, Philadelphia.

"I regard Jesus of Nazareth as a Jew of the Jews, one whom all Jewish people are learning to love."—ISADORE SINGER, Ph. D. Ed. Jewish Encyclopedia.

"The Jew of today beholds in Jesus an imposing ideal of matchless beauty."—KAUFMAN KOHLER, Ph. D. Rabbi, Temple Bethel, New York.

"Jesus is and will remain one of the higher if not the highest type of humanity."—JOSEPH REINACH, Paris France, formerly member of the Chamber of deputies etc.

"Jesus is soul of our soul as he is flesh of our flesh. Who then could think of excluding him from the people of Israel."—MAX NORDAW, M. D., Paris, France.

"Even the most conscientious Jew may, without hesitation, recognize that in view of the immense effect and success of his life, Jesus has become a figure of the highest order in the history of religion.

The fact that Jesus was a Jew, should, I in our eyes, rather help than hinder the acknowledgment of his high significance."—N. PORGES Ph. D. Rabbi, Leipsig, Gy.

"If he (Jesus) has added to their spiritual blessings new Jewels of religious truth. And spoke words which are words of life because they touch the deepest springs of the human heart. Why should Jews not glory in him?"—DAVID PHILIPSON D. D. Prof. in Hebrew Union College, etc., Cincinnati.

"I revere Jesus for having brought home by his own life and his teaching, to the innermost hearts and souls of mankind of all times, in every station, the eternal truths as first embodied in the Mosaic code and proclaimed in undying words by the prophets."—JAMES H. HOFFMAN, founder and first president of the Hebrew Technical Institute, N. Y. Jesus said himself that he came not to destroy but to fulfill the law."

When we take into consideration the fact that the expressions above given have emanated from learned and distinguished Rabbis, men of whose like the whole Jewish people will follow, and the fact that the New Testament is beginning to be taught to the children of Jews in Jewish Sunday-schools, it seems that the time when the Jews shall accept Christ is near at hand. Shall we sing "The morning light is breaking, The darkness disappears?"

J. R. SAMPLE.

EDITOR BAPTIST:

As I have seen nothing from the eastern part of our State, and as I am just recovering from a short spell of sickness, would like to hand you a few lines the general make of the day is very quiet at present, there are more people going about with their lips dropped just on the verge of starvation than I ever witnessed. I tell them as for this world's goods I am as poor as any of them but there will have to be another short crop before I starve, yes, we get scared we are going to starve temporarily when we are actually starving spiritually, think you that this is an account of our disobedience to the Great I Am, I think this is the whole sum and substance, we do not visit the sick as we should, or give to them that are poorer than we are, we neglect the widow and orphan, we do not attend to our church duties as we should, such as paying our pastor, giving to missions. The fact of the matter is, we don't love one another and if we don't love one another, we don't love the Lord.

So brethren, one and all, let us make new resolutions and set out afresh for the golden city that God may be more pleased with us and prosper us more abundantly while or when we leave this sinful world, hear the welcome and applauded voice, well done thou good and faithful servant, enter into the joys of sweet rest.

—We have had two protracted meetings at this place, the Methodists began their series of meeting the first Sunday in September, lasting five days with eleven additions. Bro. Curtis of A-berman, was here and did some elegant preaching.

Baptist began Saturday before the first Sunday in September, lasting eight days with four accessions, let the good work go on.

Here I hand you a copy of resolutions recently adopted by our church:

Hashuqua, Miss.

We the Baptist church of Christ, at New Bethel, Resolve within our body and in conference assembled for business that we will not tolerate or allow any Bro. or Sister to give or allow what is sociables at their house or houses as we deem them no more or less than modern dancos, any brother

or sister being found guilty of the above, shall be considered out of fellowship and dealt with as such, and if he or she persist in such practice shall be excluded from the church without a trial. Resolved, further, that any Brother being found guilty of dram drinking to the extent that he can't conduct himself so as a Christian, shall be dealt with as the above.—Will some of the Laymen Brethren tell us how they like this?

Yours in Christ,

T. H. OTIS.

Hashuqua, Miss.

A Good Meeting.

For eight days Rev. E. B. Miller has been doing "the work of an evangelist" in Ebenezer church and congregation. The work was able and earnest, and the truth spoken in love. The church has been revived; members that were cold have been warmed up; some going astray have been won back; and some who had never prayed in public commenced that good and useful work. A young people's prayer-meeting has been started with flattering prospects of success. Sinners have been converted, and the Lord has been adding almost daily the saved to the church; 18 have been baptized, 2 received, yet to be baptized, 4 received by letter, total 24.

One young man, member of a sister church, will be restored to his church. The Sunday School was also revived. More classes will be formed, new teachers enlisted and new scholars added.

More than \$400.00 was raised to repair or reconstruct the house of worship. Many of the members are so much encouraged that another, and hope successful, effort will be made to raise money enough to build a new house. The church and congregation gave brother Miller \$64.30.

A word or two in regard to brother Miller and his work. The preaching was very able. I felt it a great privilege to be permitted to hear and enjoy so many good sermons. The way of salvation was made plain—faith in the Bible—in God and in Christ was emphasized and pressed home upon the hearts. That Christ is the only, yet all sufficient Savior—that to receive Him, to trust in Him is salvation, was insisted upon. That Christ is of God, made unto us wisdom, righteousness, sanctification and redemption, and that in Him we are complete, was made plain.

The doctrines held by and peculiar to Baptists, were presented with so much courtesy and love as to gain the respect of pedobaptists. The congregations, were large, respectful and attentive to the word preached. The feeling is that the Lord hath done great things for us, whereof we are glad.

THOMAS LANSDALE.

OLIO, MISS.

Aberdeen.

Please tell our people that the Lord gave us a glorious prohibition victory on last Thursday, 29th.

We won by 472 majority and want friends to rejoice with us in a gracious deliverance.

C. T. KINCANNON.

Aberdeen, Miss., Sept. 1901.

THE BAPTIST.

\$2.00 Per Annum in Advance

Published Every Thursday,

—BY THE—

Mississippi Baptist Publishing Co.,

—AT—

JACKSON, MISS.

T. J. BAILEY, EDITOR AND MANAGER.

Entered at the Post Office at Jackson, Miss., as mail matter of the second class.

The Fruits of Anarchy.

Last Friday about 1 p. m., while holding a reception at the Pan-American Exposition in Buffalo, President McKinley was shot twice by a demon, who calls himself an anarchist, by the name of Colgoz.

The assassin was in line with the thousands who passed the President to shake his hand, and look up into his big, kindly face; and having his right hand tied in a handkerchief, as if it were sore, and offering the left to the President, he stepped forward with unusual kindness and sympathy to take the extended left hand, when, the weapon concealed, in the murderer's right hand, fired two bullets of lead into the body with deadly intent of the President—and the whole world knows the result.

What we want to say here is that we have had enough of the anarchist and anarchy—too much and must unload.

It won't do to deport them—they would come back on the next vessel. They must be put to death, every man and woman of them. We want to see a law passed in every state of this great Republic, that will require the death of every one who claims to be an anarchist, or who is in sympathy with anarchy, and require it on the spot where the scoundrels are caught and found.

No sickly sentiment must be allowed to control and warp our minds in this matter for a moment. The malady in the deadliest known in the world, and the remedy must be nothing short of the most terrible punishment that can be inflicted speedily.

We are not in favor of mob law; rather we are in favor of laws that will make the mob impossible, by meting out the fullest measure of justice to all evil doers—and death to all anarchists—at once. We must have a "reign of law," all over this land.

Pearl River Association.

This body has just closed its eighty third session. It convened Saturday, Sept. 8th, with the Holly Springs church, Marion county. All the churches were represented but two. The letters showed a substantial growth in nearly all the churches, the number of baptisms being about 75 per cent. increase over last year.

Rev. J. W. Steen was chosen Moderator by acclamation; and is in all probability the youngest moderator known to our Baptist people, being just 24 years old. He did not dream of the honor, but accepted it gracefully, and presided with the ease of an old "stager." He was nominated for the place by the oldest man in the Association. He

THE BAPTIST.

Sept. 12

also preached the Associational sermon; and was also chosen as their delegate to the Southern Baptist Convention next year. Pearl River Association is not afraid of her young men; nor is there any envy or jealousy between the old and the young brethren.

The usual routine of "reports" received attention, special and strong emphasis being placed on Publications, Temperance, Pastoral Support and Missions.

We heard expressions of regret on every side because of the absence of Secretary Rowe; but other visiting brethren, J. L. Price, Posey, Mathis and Davis, did valiant service.

We have not heard a better discussion of Pastoral Support anywhere than that given by the lay brethren, Hathorn, Wilkins, Polk and Armstrong.

Eight churches drew out of the Association, in order to join what is to be known as the Lawrence County Association.

The hospitality of the community was never surpassed, we are sure.

Of course, THE BAPTIST was heartily endorsed, and will after this find its way into many of their homes. We did not find a single man who had a single complaint (or a double one, either,) to the paper. We asked if there was a man or woman present who thought the paper too high at \$2 a year to hold up his or her hand, and not a hand was raised. We are greatly cheered by these manifestations of approval and support on the part of our brethren, and will gather from it fresh strength for our arduous, though pleasant, labors.

Rev. J. N. McMillin.

The subject of this sketch was reared on a farm in Tippah county, Miss., and obtained his early education in the public schools, in which he began teaching at the age of nineteen. He then entered the Yuka Normal Institute, where, after graduation, he taught the Natural Sciences. In 1890 he became principal of Blue Mountain Male Academy, and the following year was given the chair of Natural Sciences and History in Blue Mountain Female College, but resigned from that position after one year to give his entire time to the ministry, having been licensed by the Blue Mountain Baptist Church, (where he was already deacon and Sunday-school superintendent), in May 1891. His ordination took place the following October, and he at once became pastor of Union, Providence and New Macedonia churches in Tippah county.

In September, 1892, he was called to the pastorate at Blue Mountain and Ripley, each for half time, and remained pastor at Blue Mountain for three years, resigning in September 1895 to enter the University of Virginia, where he studied Greek, Latin, English Literature and Philosophy. He did full preaching work while in the University. In 1897 he became pastor at Aberdeen, Miss., from which place he came to his present field, succeeding Rev. L. E. Hall, who, for thirteen years had faithfully served the church as pastor.

About the beginning of his work in Hattiesburg, the church sold its building and undertook the erection of a modern brick house

which was completed in April of this year. It is of pressed brick, trimmed with stone, and contains auditorium, Sunday-school department, which articulates with auditorium, ladies' parlor, pastor's study, and dressing rooms. The cost of the building was \$13,000, besides the furnishing, which cost more than a thousand dollars.

While the church was being built the services were held in the court house, and although the burdens of building was a heavy one, the church increased its financial work along all lines. During the present pastorate of twenty-one months about 125 have been added to the church, the present membership being 350.

The church has a vigorous Sunday school, presided over by one of the most substantial business men of the city, assisted by ten teachers, eight of whom are men. Besides, there are two mission Sunday schools that are doing good work. There is also in process of building, in another section of the city, a chapel where regular services will be held.

Hattiesburg is one of the strategic points in the State. With a population of about 5,000, and growing rapidly; with two railroads, the third to reach it in a few months and the fourth being planned for, it is destined to become one of the most important cities in the State. In the future as in the past, Baptists will be an important factor in the business and religious life of the city. They have already shown their faith in God by attempting large things for Him, and they will expect large things from Him in the future, and attempt to do yet more for His cause than ever before.

McConnell Chosen.

After months of prayerful waiting, the Home Mission Board has chosen Rev. F. C. McConnell, of Lynchburg, Va., to succeed the late Dr. K. Foot in the secretaryship of the Home Mission Board.

The choice will give universal satisfaction, as Dr. McConnell is one of the strongest men in the denomination. He is a good preacher, a fine platform speaker, sweeping his audience like a cyclone. Then, he is thoroughly acquainted with the new work, as he was Assistant Secretary to Dr. Tichenor some years ago.

He was born about forty years ago in the mountains of North Carolina; and "shot squirrels from her tall poplars," many a day, and sat at the feet of her trees many a night till the dawning of the day to catch the coveted 'coon,' so that he is as well acquainted with the needs of the "mountain people," or any living man.

His election is entirely satisfactory, and we trust he will accept.

Infancy, youth, manhood, and old age are the spring, summer, autumn, and winter of life.—Frank V. Irish.

To denounce sin as we see it in others is far easier than to renounce it as it exists in ourselves.—Frank V. Irish.

The least expensive, yet the most pleasing and lasting of all earthly luxuries are little acts of kindness and little nameless deeds of love.—Frank V. Irish.

1901

Columbus Association.

Pursuant to a resolution adopted by this body, requesting me to write up the proceedings of its recent session for publication in THE BAPTIST, I submit the following notes:

The Association convened with Pleasant Hill church, nine miles east of Columbus, Sept. 6th, and after appropriate devotional exercises, the body was called to order by the former moderator, Rev. J. H. Buck; but the hour having arrived for the introductory sermon, the business was suspended, and Bishop W. C. Grace, of Macon, the appointee, gave us a clear, logical and forceful presentation of some of the peculiarly distinctive principles of Baptists. The sermon was full of the fatness and marrow of the gospel. Our people were much edified, and the Association was so much pleased that, by a unanimous vote of the body, brother Grace was requested to have the sermon published in THE BAPTIST.

The organization was effected by electing Rev. M. V. Noffsinger, Moderator; J. A. Glenn, Treasurer; and the re-election of J. W. Dupree, Clerk, an excellent trio of officers. The former moderator, brother Buck, in relinquishing the chair to the new presiding officer, retired gracefully, wishing a benediction on his successor.

Of the thirty churches composing the body, five or six failed of representation, hence full statistics were not obtained; but of the churches represented, the letters showed a fair increase both of membership and contributions. The delegation, however, from these churches, were not as large as had been hoped for, neither did the attendance of visitors—barring Sunday—measure up to the expectations of the church and community.

Our denominational representative men of the State were painfully conspicuous by their absence; but Rev. R. A. Cohron, of the Delta, was with us to represent the Convention Board, right well did he execute his mission.

The writer had agreed with the editor to represent THE BAPTIST, and notwithstanding the exceeding scarcity of money that yet obtains among our country people, and some other obstacles, he had the good fortune to write several receipts on behalf of the paper.

The reports on the different objects fostered by the Association were in the order of quality good and better. Some of them were very warmly discussed, others not so much so, while others still were passed with out discussion, presumably not for lack of importance of the subjects of such reports, but lest we might be pressed for time to finish up the business.

The report on Publication recommended THE BAPTIST as well worthy of our patronage, and in two or three speeches, its claims were earnestly urged. The reports on Missions, Mississippi College, Ministerial Education, Temperance, Sunday School and Woman's Work came in for a large share of discussion. Many of the speeches were exceptionally good. President J. C. Hardy, of the A & M. College, though a new man in our Association, came to the front and made a ringing speech on Mississippi College. Several other lay brethren such as B. F. Hagan, J. A. Glenn, J. A. Goree and H. L.

THE BAPTIST.

Miller, contributed by their speeches to enlivening the proceedings.

The preaching on Sunday by brethren R. A. Cohron, M. V. Noffsinger, W. C. Grace, M. K. Thorton, was up to the high-water mark. Large congregations attended this day's service, and collections for the Orphanage at Jackson, were taken, which aggregated something over forty dollars. The hospitality of the people was princely; and Bro. T. B. Stinson, of the Committee on Entertainment, spared no pains in seeing that every delegate and visitor had a home. But best of all, the Lord was with us in our deliberations, and peace, harmony and brotherly love characterized the entire proceedings of the body.

Macon was selected as the place for the next meeting of the Association, and the Columbus pastor, Rev. A. J. Miller, to preach the opening sermon.

H. M. LONG.

Some Meetings.

That the brethren may know what the Lord is doing for his children in these parts, I will give a short account of the meetings held recently with the four churches of which I am pastor.

The first was at Martin. This began with a very interesting 5th Sunday meeting in June. After Monday morning Bro. T. J. Barksdale did the preaching, and did it well. Estranged brethren were led to bury the past. The faith and zeal of Christians were strengthened, and God saw fit to raise the membership from sixteen to twenty-one—four for baptism and one by letter.

BRUSHY FORK NEXT.

We began here the 3d Sunday in July, with Bro. W. S. Allen to do the preaching. His consecration and earnestness soon secured the co-operation of Christians and the respect of sinners. For seven days, through sunshine and showers, the people came and went. Visible results: Seven received for baptism and one by restoration.

AT WHITE OAK.

On the following Sunday Bro. W. A. Hewett came to begin a meeting with us at White Oak. Good preaching, large congregations and much interest were in evidence at each service. Seven candidates were approved for baptism as the immediate reward for his labors.

Just here let me say, these three brethren are young men—none of them over twenty-five. Nevertheless they have proven themselves to be "workmen worthy not to be ashamed, rightly dividing the word of truth."

AT PINE BLUFF.

On the 2d Thursday in August Bro. J. J. Matthis began a meeting for us at Pine Bluff. Disappointments, whooping cough and rain were with us, yet God overruled all and gave us a blessed meeting. Twenty-nine accessions—twenty-eight for baptism; and seventeen of the twenty-eight were young men.

We praise God and take courage.

BRYAN SIMMONS,

Carpenter, Miss.

The Delta Again.

Hays Baptist church is on the Mississippi River in Issaquena county, the only Baptist organization in the county. Some two years ago the meeting house was blown down during a severe storm that visited that portion of our State. I have just closed a meeting with the people of that community, during the meeting the sum of four hundred and two dollars and a half were raised in cash and good subscriptions, immediately payable, to enable the Baptists to rebuild their house of worship. Brethren of other denominations cordially and liberally helped in raising the money. The amount of money contributed and forth coming will be sufficient to rebuild the house, but not to paint and seal it.

If any one should volunteer to send a contribution to Mr. R. E. Foster, chairman of the building committee, it will be graciously received. His Post Office is Shiloh Landiege, Miss., if there are no volunteers and Brother Foster should volunteer to write some Baptists of his acquaintance they don't you refuse to help him. "Beloved, thou doest a faithful work, in whatever thou goest to the brethren, and that to strangers . . . ; whom thou wilt do well to set forward on their journey worthily of God." In the days to come the Delta will more than pay back into the treasury of our Lord the money now being spent in the establishment and maintenance of her churches.

The Baptists at Anguilla on the main line of the Valley Road, has just about finished their new house of worship but are not able to paint and seal it.

Brethren your Delta Missionary wishes that Brother Rowe had some money in our "Church building fund" which could be appreciated to help such weak and deserving places as those two points.

R. A. COHRON.

Oak Grove Church.

Oak Grove church, two miles east of Meridian, has and had one of the greatest revivals of his life; twenty-five additions. Moved from there over to East End, Meridian, to continue our meeting, but finding the house too small to accommodate the people, closed, to return if we could secure a tent. Any information or a rentable tent, that will seat 500, will be greatly appreciated.

Preaching done by pastor.

N. R. STONE,
Zero, Miss.

Palestine.

Sunday was a great day with Palestine church. In the morning Bro. Pettigrew preached a very profitable sermon to a large and attentive audience, from John 14:15, selected for the benefit of the young converts.

After refreshments, which were prepared, were indulged in, the people repaired to the pool, where eleven happy souls were buried with Christ in baptism. More will follow. One of them was a member of the Catholic church. Bro. Pettigrew has served this people long, but well, and they are now willing to give him up. Many of them want THE BAPTIST. All honor to our God.

H. T. LEWIS

Among the Churches.

Ebenezer.

Had a great meeting at old Ebenezer in Amite county, near Centerville. The church and pastor, Thos. Linsdel, are much encouraged. Twenty-five accessions and money raised with which to remodel the church.

Yours, etc.

E. B. MILLER.

Meetings.

I have just closed a sixty days evangelistic tour. I held five meetings and there were 536 professions and 305 accessions to Baptist churches. Prof. A. B. Little is permanently associated with me to conduct my music. There is no better gospel singer than he.

We have work for September. Those desiring us in meetings will write us at Waco, Texas. God bless THE BAPTIST.

JOHN C. F. KYGER.

Yalobusha Association.

The Executive Committee of the Yalobusha Association has had a meeting here today and have decided to hold our association here in Grenada instead of Graysport, at the same time as published in your paper. I am requested to notify you and request you to give said notice of the change in your paper, and ask you to please give said notice a prominent place in your paper. We hope you will be with us.

Your Bro., etc.

J. W. BROWN,
Clerk, etc.

Natchez.

Dear Bro. Bailey: I would like to say some things about the work about the work here as I have a chance to know something of the needs here.

Just now the Baptists of this city are greatly in need of a new church building, and as you all know Bro. Butler came here when many thought the cause was lost. Today the prospects are brighter than ever before; but still his people need help, and I hope while we have the cause moving so nicely, we will give the brethren to be considered ration. They need help, but on their new lot. Bro. Butler has worked hard and his labors are telling, and I hope he will get encouragement to continue his labors here. Other churches are trying to induce him to leave by offering him an increased salary, but I am of the opinion that Bro. B. will stick to the work here if he can see his way to build, otherwise I fear he

will leave. Brethren let us stand by the cause here, send Bro. Butler something for the new church, and you will help in a good cause. Think of a city of 15,000 inhabitants, and come to the rescue of the cause in the wicket city, and help to build a house for the Lord. We need help now and need it badly. Send what you can at once to G. B. Butler and let the house go up. No city in the state needs help, as does Natchez, and no place will bring better returns for the money invested.

Yours truly,

E. H. GARNER.

Natchez, Miss.

Port Gibson Baptist Church.

This church enjoyed a favorable day of worship September 1st. There was a good attendance. The church called for the ordination of the pastor, which is being arranged for Wednesday, Sept. 18. All the pastors and churches of the association are hereby cordially welcomed to attend. The church also voted to celebrate the Lord's Supper the first Sunday of each month. This ordinance had somewhat fallen into disuse—being celebrated at irregular intervals once or twice a year. The church voted to accept the offer, which the pastor made two weeks before, viz: That he would give them all his time from now to the end of the year with the same salary as as they offered him for the three Sunday's. We shall from now on have services every Sunday. This field demands it. The church is not yet able to pay more. Therefore the pastor feels it is God's pleasure that he give this extra time. The prayer meeting Tuesday night was as largely attended as the Sunday services. Friday night there were fifty at the B. Y. P. U. meeting, while this church claims only sixty members on the roll. It was a spiritual meeting.

The former pastor has done a great work here. Much has been done, yet much remains. The people are praying and working. The pastor is visiting and praying and preaching. Pray for the work here. The pastor leaves Sunday night to help Bro. Solomon at Clarksdale in a meeting.

Faithfully yours,
ELBERT S. POOL.

COUNTY LINE.—Your servant had the pleasure of attending a meeting at County Line, Leake County, conducted by Brother A. P. Hill, with the following results: Received for baptism, 15; by letter, 2. This was one of the most satisfactory meetings that I have ever attended. Brother Hill is one of

the strongest preachers in the Harmony association. His preaching is sound Scriptural pleading.

He has put one proposition and that is to repent, and believe in Christ. No protracted meeting machinery. God is blessing his work wherever he goes. He closed a meeting at New Hope, in Madison, receiving 28 for baptism.

His people almost idolize him, a Clinton boy that made and repaired shoes to pay his expenses while fitting himself to work for the Master.

Success to you and THE BAPTIST.

Your Brother in Christ,
J. J. SHANKS.

UTICA.—The Utica church began a meeting the 20th of last month—August—and continued eleven days. It was truly a great meeting. God's anointed reaper, Brother McComb, conducted every service. From Wednesday, the 21st, he held three services a day and the interest grew, and with it the crowds, to the closing service Saturday morning, the 31st at ten o'clock.

At eleven o'clock Sunday, the 25th, Bro. McComb asked the congregation for \$1,500.00 and they responded to the amount of \$1,591.50. Thus lifting our church debt to the joy of all our hearts.

In spiritual power, I never saw a meeting that surpassed it. Some

Deafness Cannot be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundred Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars, free.

F. J. CHENEY & CO., Toledo, O.
Sold by all druggists, 75c.

Hall's Family Pills are the best.

Notice to Creditors.

Letters of administration having been granted to me by the chancery court of Hinds county, First District, State of Mississippi in the estate of Edwin T. Barber on April 17th, 1901, A. D., notice is hereby given to all persons having claims against the said estate to have the same probated and registered by the clerk of said court within one year from the date of the first publication of this notice, and a failure so to probate and register said claims will forever bar the same.

R. J. SEARCY,

Administrator of the estate of Edwin T. Barber, deceased.
July, 23 1901.

BELLS

Steel Alloy Church and School Bells. See our new Catalogue. The C. S. BELL CO., Hillsboro, O.

MISSISSIPPI COLLEGE.

The only Educational Institution Owned and Managed by the Baptist State Convention.

First Session Opened in 1827—Next Session Opens Sep. 12, 1901.
288 STUDENTS LAST SESSION! NINE PROFESSORS!
EXTENSIVE COURSES

PRICES LOW.

\$100

Carried on: Excellent Student through last Session.

\$175

Is the Maximum necessary Expense.

\$150

Will give Reasonable Comforts.

Splendid Chemical Laboratory.

Governors, State Superintendents, Congressmen, Judges, Men of Prominence in Law, Education, Medicine, Business, The Pulpit and Foreign Mission Work, have received their education here.

Do you wish to be a Lawyer? A Statesman? Take your Literary Course here and your Law Course at Oxford, and get two great institutions behind you. Send for Catalogue.

W. T. LOWREY, President.

Clinton, Hinds County, Mississippi.

very happy reconciliations were made, Christians greatly revived, backsliders reclaimed, sinners converted, and the Lord added to the church daily. "Those that were being saved," until twenty-nine were received. This may seem to be a small number from such a great meeting, but not so, for our village is small and the meeting reached nearly all our material.

Our hearts are filled with gratitude to God and our tongues shall speak forth his praises. This meeting did our entire community, un'old good. The preacher convinced the people he was here to help them, and thus he won their love from the beginning. Three facts are apparent in the life of this great souled brother: He loves human souls, he loves God, he believes God.

Much might be said about the faithful men and women who helped to make the meeting what it was. But this letter is too long already and so I will close right here.

J. L. LOWE.

Utica, Miss.

PHIBA, MISS.—The meetings of my three churches, Phiba, Pleasant Grove and Cross Roads, have been held, and from which meetings I baptized thirteen.

All of my churches were greatly revived under the preaching of Brothers W. T. Hudson and T. H. Wilson, and in two of the meetings several young members were led out into public work for the Master.

My Phiba people are going to undertake great things for the Lord. They have already given their pastor a fine young horse this year in addition to salary and are now putting on foot a pastor's home which we hope to move into by the first of November. Also they are going to give a hundred dollars to Mississippi College endowment fund, and too some more of us are going to take THE BAPTIST this fall, and pay for it and read it too.

Your abiding friend,
W. H. THOMPSON.

My MEETINGS—On Saturday before the 4th Sunday in July I began a meeting with New Hope in the S. M. association. Brother J. R. Baham rendered good help Sunday; on Monday Brother J. H. Lane came and held forth the Word of life as few men in these parts can. As the immediate results, I baptized 7 and received 3 by letter. The church is revived and is moving forward to greater things for the Master. One sat

before the 1st Sunday in August, we began at Hebron (my home church), Brother B. B. Hall, of Centerville came Sunday, and until Friday he preached the gospel with great power. The Spirit honored, and blessed the Word, and the church was edified, and sinners were awakened and ignored the way of eternal life, Father, son and grand son and daughter all were converted together. There were 30 accessions to the church, 26 by baptism and 4 by letter, with others to follow.

On Saturday before the 2nd Sunday in August we began at Mt. Pleasant. Bro. J. R. Baham came Sunday, and except one sermon, he did all the preaching which was well done. The brethren had just finished ceiling the house and were ready for a revival and they were not disappointed, during some of the services it seemed to take a Pentecostal scan. Great was the joy of both pastor and people. 5 united with the church, and the church is ready to undertake great things for God.

On Saturday before the 3rd Sunday in August we began at Bethel. The pastor was assisted again by Brother Hall of Centerville. This promises a great meeting, such crowds you scarcely ever see, such interest, strong men become as infants, and the young and timid received courage to confess their sins and imitate the Savior. There were thirty-eight additions to the church, 27 by baptism and 11 reclamations; and you may expect to hear greater things of us, as we have ceased, repeated and lighted our house, and have also placed an organ, and so you see we are ready for a pull for missionary. Now please let me say a word about our young Bro. Hall, he is a brother beloved, strong in body and mind, a good preacher, sound in the faith, consistent in manners, and especially adapted to evangelistic work. I heartily recommend him to the brotherhood, and if any brother wishes to hold a meeting, they would do well to secure him.

My meetings are all over for another year. Oh, what duties and responsibilities, 79 additions; they are to be developed into strong men and women in the Lord, or his purpose will not be carried out. They are to be taught to observe all things whatsoever he hath commanded. Who is sufficient for these things. Brethren pray for me. The Lord bless THE BAPTIST and the editor.

J. J. WALKER.

Gardner, Miss., Sept. 2, 1901.

THE DEVIL'S PARLOR.

Every one should read the revised edition of the above booklet. It contains the cream of all that has been written about the "modern dance." Price 25cts. per copy. Address Rev. W. K. Red,



Your Home Is Not Complete

Unless you have a PIANO or an ORGAN in it. Either will help to make it attractive to your children and make them enjoy their evenings at home.

We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all.

We handle the Knabe, Kimball, Stieff, Haines, Blasius, Regent, Albright, United Makers, Hinze and Whitney Pianos; Kimball and Ann Arbor Ried Organs and Kimball Pipe Organs. We also carry a full line of small musical instruments and sheet music. If you are in the market for anything in our line, just drop us a postal card and we will send you catalogues with prices and terms. Mail orders will receive our prompt and special attention.

PATTON & WHITE,

318 E. Capitol St.,

JACKSON, MISS.

JUDSON INSTITUTE.

Marion, Alabama.

One of the oldest and best equipped Colleges for Young Ladies in the South. Sixty-third annual session just closed—the most prosperous in history. MORE THAN 160 BOARDING PUPILS, representing best families from ELEVEN STATES. Large local patronage. The Judson stands for

CHARACTER. THOROUGHNESS. ELEGANCE.

Faculty composed of EXPERIENCED TEACHERS, selected for TECHNICAL SKILL, MORAL WORTH, CHRISTIAN DEVOTION and SOCIAL EXCELLENCE. Superior instruction offered in Full Collegiate and Elective Courses; Music including Piano, Pipe Organ, Violin, Voice, etc.; Elocution, Art and Business Courses.

LOCATION BEAUTIFUL, AND UNSURPASSED FOR HEALTHFULNESS

Sixty-fourth session begins Sept. 25th, 1901. For Catalogue or other information, write to
DR. R. G. PATRICK, President,
MARION, ALABAMA.

Blue Mountain Female College,

A Home School for young Ladies.

Superior Location, New Buildings,

Thorough Equipment, Strong Faculty,

Solid Work, Good Care of Girls

Largest boarding patronage of any private female seminary in the South. Thirty girls refused last session after every place was taken.

If You Want Our Catalogue, Drop Us A Card.

LOWREY & BERRY, Proprietors,
BLUE MOUNTAIN, MISS.

A High-Grade Institution for LADIES.

SHORTER COLLEGE, ROME, GEORGIA.



Situation beautiful. Climate delightful and invigorating. Health resort unparalleled. Home comforts, careful supervision. Young girls received. All live with the faculty in the college. Buildings worth \$100,000. Equipment excellent, well appointed laboratories, good gymnasium, etc. Faculty, large, thorough, in line with those given in the leading universities. A large endowment, insuring students superior advantages at moderate cost. The Trustees grant number of scholarships to deserving young ladies. Art and Music departments ably conducted. Music Faculty unsurpassed in America; musical equipment excellent. A PRIZE PIANO (gift of a generous friend) of unusual value, to be awarded for the best work. This is a two-thousand-dollar Hallett & Davis Piano—perhaps the grandest musical prize ever offered in any college in the world. During the past term all space was filled. Young ladies would do well to make early application for admission in September. Write President Shorter for a catalogue, which will be sent free, postpaid.

Write for prices and save money and buy from this old, reliable and time honored Music House. Agents also for all other high grade Pianos, Organs and Musical Instruments.

Woman's Work.

WOMAN'S CENTRAL COMMITTEE.
Mrs. J. A. Hackett, President.
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

The Woman's meeting of Lebanon Association met August 28, with the Lumberton church.

Though we had a small representation of societies we had a glorious good meeting and we feel that those who were not with us missed a blessing spiritually. Every one expressed themselves greatly benefited.

We took up the frontier box work, discussed it and by unanimous vote will have an association box and we earnestly beg that each church in the association will put some in this box.

We also took up the Canton Chapel and presented Miss Armstrong's unique time chain into which the ladies entered heartily and we are counting her minutes and seconds all over the association and hope soon to have our chain complete. These are two of the many questions discussed. We present these with the hope that societies not present will cooperate in this work. We now have 16 organized societies in our association mostly belonging to new churches who need all the encouragement possible from their pastors and from our State officers.

MRS. BESSIE STAPLETON,
Vice Pres. Woman's Work,
Lebanon Association.

EDITOR OF THE BAPTIST.

Perhaps many of our Baptist women and co-workers, especially those belonging to the societies of the Lebanon Association, would like to hear a few words about the meeting of the Woman's Missionary Societies of the Lebanon Association, which was held with the Lumberton church on the 28th ult.

No doubt many of the societies fail to realize the importance of sending delegates to these meetings, as there were but few represented. However, the report so these were indeed gratifying.

To our regret Mrs. Woods could not be here, but she so sweetly remembered us with a letter of encouragement and exhortation.

Mrs. Stapleton, of Hattiesburg, who has so endeared herself to our people, was with us and spoke many words of encouragement.

She so clearly put forth the blessings, which come from the little that we do and give that we all feel inspired to labor more earnestly in the future.

I wonder how many societies have not heard of Miss Armstrong's plan for raising money to build a chapel at Canton, China.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.

For sleeplessness, nervousness and heart failure.

For fever, chills, debility and kidney diseases, take Lemon Elixir.

Ladies, for natural and thorough organic regulation, take Lemon Elixir. 50c and \$1 bottles at druggists.

Prepared only by Dr. H. Mozley, Atlanta, Ga.

A Prominent Minister Writes

After ten years of great suffering from indigestion, with great nervous prostration, biliousness, disordered kidneys and constipation, I have been cured by Dr. Mozley's Lemon Elixir, and am now a well man.

REV. C. C. DAVIS,
Eld. M. E. Church South,
No. 28 Tatnall St., Atlanta, Ga.

A Prominent Memphian Writes

Dr. H. Mozley, Atlanta: Having been a great sufferer for three years from indigestion, and been treated by many physicians, who failed to give me any relief, continuing to grow worse my brother advised me to try Dr. Mozley's Lemon Elixir, which remedy he had used for several years. I commenced its use, and must say that your Lemon Elixir is the greatest medicine on earth. I have never suffered a day since I commenced using Lemon Elixir.

R. L. ROOCO,
206 Hernando St., Memphis, Tenn.

Lemon Elixir.

An old druggist told me to-day he had long looked for a substitute for opium with all its good effects, that would not leave the system in such an awful dangerous condition, and found it in Lemon Elixir.

T. A. JENNINGS, Druggist,
Jasper, Fla.

for our missionaries? We had not heard of it before, but it has been heartily endorsed by the societies represented in this meeting.

If the Societies that do not know this plan, will write to Mrs. Woods, she will gladly give the plan and any other information desired. This is a work that should not be neglected and would not be, if we would only acquaint ourselves with the difficulties, under which our girl missionaries are laboring.

There were many interesting features of the meeting; from which much benefit was derived, but I cannot mention them for fear I will take up too much space.

My summary of the meeting is this:—It was good to be there.

Yours in the work,

MISS MARY HALL.

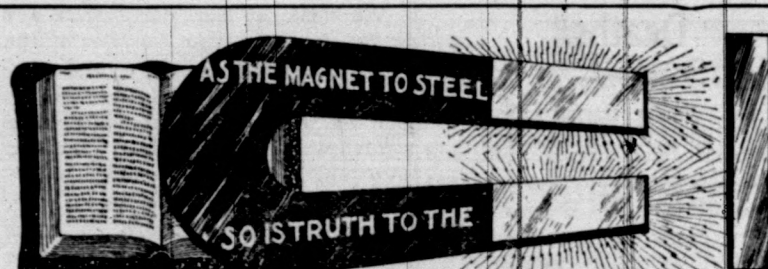
Lumberton, Miss.

TODAY Free Samples

and Testimonials of E.E.-M. Compound. If you are afflicted with Catarrh, Acute or Chronic. We guarantee a permanent cure of Catarrh and list the only known remedy for Hay Fever. One box one month's treatment, one dollar, postpaid.

E.E.-M. COMPANY, Atlanta, Ga.

CHURCH OF THE LIVING GOD, 1111 N. W. 11th St., Miami, Fla.



BAPTIST PERIODICALS

QUARTERLIES		Price	MONTHLIES		Price
Senior	Advanced	4 cents	Baptist Superintendent		7 cents
Intermediate		2 "	Baptist Teacher		10 "
Primary		2 "			
		per copy 1 per quarter			per copy 1 per quarter
LESSON LEAFLETS		Price	HOME DEPARTMENT SUPPLIES		Price
Bible		1 cent each	OF ALL KINDS. QUARTERLIES		
Intermediate			Senior		5 cents
Primary			Advanced		5 cents
		per copy 1 per quarter			per copy 1 per quarter
Picture Lessons		2 1/2 cents per set 1 per quarter			
Bible Lesson Pictures		75 cents per quarter			

ILLUSTRATED PAPERS		Price, per quarter	per year
Young People (weekly)		13 cents	50 "
Boys and Girls (weekly)		8 "	30 "
Our Little Ones (weekly)		6 1/2 "	25 "
Young Reader (semi-monthly)		2 "	8 "
		(The above prices are all for clubs of five or more.)	
Good Work (New), in place of "The Colporteur," (monthly)		Price, 25 cents	
		per year, in clubs of ten or more, 20 cents per year.	

American Baptist Publication Society
SOUTHEASTERN HOUSE, 69 Whitehall Street, Atlanta, Ga.

Howard College, East Lake, Alabama.

The Baptist State College of Alabama.

Buildings—Seven in all, standing in a semi-circle, and comprising Chapel, Recitation and Lecture Rooms, Offices, Society Hall, Gymnasium, Bath Booms, Dormitories and Dining Hall.

Location and Surroundings—Beautiful, healthful, convenient and moral. Courses of Study—Elective, thorough, comprising six collegiate courses, besides Business and Preparatory courses.

Diplomas recognized by the large Universities of America and Europe.

Patronized by the very best families in the South.

Gymnastics and Athletics first-class. Send for new Catalogue to

F. M. ROOF, President, East Lake, Alabama.

Next session opens September 17, 1901.

ATTEND THE BEST.

HARRIS' Business COLLEGE JACKSON, MISS.

Incorporated. Authorized Capital, \$300,000.

Desires the attendance of all ambitious men and women who want a FIRST-CLASS Business Education.

W. H. Watkins, a prominent member of the Jackson bar, gives weekly lectures on Commercial Law.

N. J. HARRIS, Pres.

\$20.00 TO \$40.00 PER WEEK

Being Made selling "500 Lessons in Business." It is a complete handbook of legal and business forms. A complete Legal Advisor—a complete Compendium of plain and ornamental Penmanship; a complete Lightning Calculator and Farmers' Reckoner. A complete set of Int. rules, Grain, Lumber and Cotton Tables; measurements of CISTERNS, Timber, Lumber, Logs and Bins of Grain, etc., in one volume. Over 472 pages, 200 illustrations.

It is a complete business educator, brought home to every purchaser, SIMPLE, PRACTICAL and PLAIN; 50 agents wanted at once. Boys and girls can sell as well as men and women.

One agent in the country sold 40 copies in one day. Another 200 in one week. Agents have canvassed all day and sold a copy at every home. Selling price, \$1.00 and \$1.50. Liberal discounts to agents. Send 25c for outfit; satisfaction guaranteed (or money refunded). Circulars Free.

J. L. NICHOLS & CO. ATLANTA, GA.

DINNER SET FREE

for selling 24 boxes Salvona Soap or bottles Salvona Perfum. 100% from our Soap and Perfum. We give free to every purchaser of a box or bottle, a beautiful set glass pattern 10-inch fruit bowl, of choice of many other valuable articles. To the agent who sells 24 boxes soap we give our famous Dinner set full size, handily decorated and gold-trimmed.

We also give Curtains, Couches, Rockers, Parlor Tables, Sewing Machines, Parlor Lamps, Musical Instruments of all kinds and many other premiums for selling Salvona Soap and Perfum. We allow you 15 days to deliver goods and collect for them. No money refunded. No money advanced. No charges. Illustrated catalogue free. Write to-day. SALVONA SOAP CO., Dept. M., ST. LOUIS, MO.

Temperance.

BY W. H. PATTON.

A Scene from Life.

A young man entered a bar-room of a village saloon, and called for a drink.

"No," said the saloon keeper, you have had delirium tremens once, and I cannot sell you any more."

He stepped aside to make room for a couple of young men who had just entered, and the saloon-keeper waited upon them very politely. The other had stood silent and sullen, and when they finished he walked up to the saloon-keeper and thus addressed him:

"Six years ago, at their age, I stood where those young men are now. I was a man with fair prospects. Now, at the age of twenty-eight I am a wreck, body and mind. You led me to drink. In this room I formed the habit that has been my ruin. Now, sell me a few glasses more and your work will be done!"

I shall soon be out of the way; there is no hope for me. But they can be saved. Do not sell it to them." The saloon-keeper listened, pale and trembling. Setting down his decanter, he exclaimed:

"God help me, this is the last drop I will ever sell any one." And he kept his word.

O! God! arouse the conscience of every saloon-keeper in this land that they may see what they are doing for their brother in the flesh.

Monroe County.

I notice a special in the Times Democrat from Aberdeen. It shows the ear marks of a whisky man. He says, But for the fact that it has centered here the biggest trade enjoyed by any town in east Mississippi, representing loss of trade to Columbus, Okalona, West Point, Starkville and other towns. All of which is only in the imaginations of the reporters.

As a matter of fact Aberdeen has gone down and not as many people living in it as there was ten years ago—while thousands of whisky circulars are sent out through the Post Office, yet there is more business done through the West Point Post Office which shows she does more business. The farmers should resent such an insult hurled at them which amounts to saying they are induced to go to Aberdeen because they can get whisky.

A St. Louis establishment dis-

posed of 1,000,000 barrels of beer during the last twelve months. It is not believed that any other city in the world can show an equal input of this gladsome beverage.—(Globe Democrat. That amount of beer ought to go for towards making St. Louis famous.—Ex

That amount of beer robs many a wife and children of the comforts of life—causes many a wife to be mistreated and lands a number of souls in a drunkard's grave and a drunkard's hell.

Another Commission.

The devil has commissioned the pouncing buck negroes to commit assaults on our women and that will make from one hundred to one thousand murderers.

Every man that takes the law in his own hands and kills his fellow man, is a murderer. His children know he has helped to murder some man and he is ready to commit murder and he is the equal of the saloon-keeper.

The dancing-master or the man that divides or splits churches for peopling hell, and making the life of a fellow man cheap.

Whosoever.

I thank God for that word "whosoever," if God had said there was mercy for Richard Baxter, I am so vile a sinner that I would have thought he meant some other Richard Baxter; but when he says whosoever, I know that includes me, the worst of all Richard Baxters—Baxter.

So wrote the eminent author of "A Call to the Unconverted" and "The Saints' Rest." Those words in the Bible "whosoever," "any man," "all ye," etc., leave us without excuse. We know from them that salvation is free to us wherever we are and however unworthy we think we are. Our invitation is as real and as personal as if an angel brought it to us directly from heaven.

The Formula of Scandal.

Mother, Jasper told me that she heard Grate Wood's wife say that John Hardstone's aunt mentioned to her that Mrs. Trusty was present when the Widow Barnum said that Captain Heartall's cousin thought Ensign Doolittle's sister believed that old Mrs. Oxy reckoned that Sam Trifle's better-half had told Mrs. Spalding that her mother told her that Mrs. Bagatelle had two husbands.

This is a good illustration of the way a scandal starts and travels. All courts of justice reject hearsay evidence. But in the great court

of public opinion, in which reputations are tried, all the testimony is of this character. It is no even rumor pure and simple, but a rumor of rumors.

Base Ball Lingo

The home aggregation came to the bat. Every one was confident that they were going to pound the sphere around the lot, but the opposing team ran in a new guy with a slow scull wing, and before they were out to the fact that they were not putting the willow onto the yarn as they had expected there were two men down and two strikes on the next guy. But, oh, Phoebe! on the next delivery he became the father of a bouncing swat which landed in the last row of potatoes in the outer garden and enabled him to press down three buttons and scratch the rubber. "Did the crowd go wild?" Say, did you ever see a game of ball?"—Yale Record.

What is to become of our language when such slang is sent out from one of our oldest and largest universities?

The Queen & Crescent Route announces that Dining Car on its New Orleans & New York and Cincinnati Line, will, until further notice, be operated between Birmingham and East Ridford, Va. This car is attached to train No. 2, northbound, at Birmingham at 5:40 A. M., and is cut off from train No. 1, southbound, at Birmingham at 10:00 P. M. This will give patrons of the Q & C. much better service than heretofore.

A Texas Wonder.

HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Discovery cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two month's treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer. P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo. Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly, W. H. BRUTON, pastor Baptist church, Ripley, Tenn.

The Queen and Crescent Route.

"THE BEST WAY."

Account of the Pan-American Exposition, Buffalo, N. Y., May to November, 1901, the Queen & Crescent Route will sell round trip tickets, Jackson to Buffalo and return, as follows:
Via Meridian, St. Louis and Chicago, limited until Oct. 31, 1901—\$39.50.
Via Cincinnati and Cleveland, Ohio, limited until Oct. 31, 1901—\$39.50.
Via Chattanooga, Washington and Philadelphia, limited until Oct. 31, 1901—\$41.00.
Via St. Louis and Chicago or Cincinnati and Cleveland, limited twelve days from date of sale—\$31.50.
HARRY J. HAMMETT, T. A.
GEO. H. SMITH, G. P. A.

ILLINOIS CENTRAL

Cheap Excursion

SEPTEMBER 14, 1901

ROUND TRIP RATES

Chicago, \$15 Louisville, \$12
St. Louis, 12 Cincinnati, 14

GOOD GOING ON ALL THE FAST TRAINS OF THE ILLINOIS CENTRAL SEPTEMBER 14, AND TO RETURN ON OR BEFORE SEPTEMBER 30.

Tickets sold from all stations on Illinois Central Railroad, New Orleans to Fulton, Ky., inclusive, and from the Aberdeen Branch; and on the Yazoo & Mississippi Valley Railroad and branches from all points north of and including Baton Rouge, excepting that from stations north of Grenada on I. C. R. R., and from stations north of Greenwood, Elizabeth and Greenville on V. & M. V. R. R. tickets will not be sold to Louisville or Cincinnati.

Call on Ticket agent for particulars or write—

L. F. MONTGOMERY, T. P. A., Jackson, Miss.
WM. MURRAY, D. P. A., New Orleans, La.

A. H. HAN ON,
G. P. A., Chicago.

WM. ALFRED KELHOND,
A. G. P. A., Louisville, Ky.

Baptist Young People.

HERNANDO.

Our Union is in a flourishing condition. We have on roll 50 members. Friday evening, Aug. 30th, the members of the Union were very royally entertained by Miss Josie Jones, vice-president of the Union.

Dr. C. H. Brough was with us on the 1st and 2nd, and gave two very fine lectures. His Sunday evening lecture was given in the Baptist church, and over three hundred people heard him. Monday evening his lecture was had in the courthouse and an admission fee was charged, and the attendance was good. These lectures were worth a great deal to the Union, as well as to the community in general. Dr. Brough is indeed a brilliant orator, and talented Christian gentleman. Everyone who met him fell in love with him—at least all the girls did.

We expect to send delegates to the State convention at Wesson, and will vote for the next convention to be held in the central or northern part of the State. If Winona wants it let them ask for it and we will give them our vote.

GEO. W. WILLIAMS, Sec.

JACKSON.

The Jackson B. Y. P. U. met in regular session September 1st, for the purpose of electing officers. Mr. Whiffle, our genial and enthusiastic young president, was re-elected, and also Mr. T. M. Hederman, our vice-president. Mr. T. E. Quinn was elected secretary and treasurer, the two offices being combined.

This Union is now in a flourishing condition, and since the heated term is about over, we expect to have better meetings. The office of corresponding secretary was also tendered to Mr. Quinn, making him secretary, corresponding secretary and treasurer. This Union has a great future, and we anticipate sending a goodly number to Wesson this fall to our annual convention.

Respectfully,

A MEMBER.

Five Hundred Dollars Will be Given.

For any case of rheumatism which can not be cured by Dr. Drummond's Lightning Remedy. The proprietors do not hide this offer, but print it in bold type on all their circulars, wrappers, printed matter, and through the columns of the newspapers everywhere. It will work wonders. One bottle will cure nearly any case. If the druggist has not got it he will order it, or it will be sent to any address by express on receipt of \$5. Drummond Medicine Co., New York. Agents wanted.

ASSOCIATIONAL MEETINGS.

Chickasaw—Duncan Creek, 12 miles west of Pontotoc, Tuesday before 3d Sunday in September, (Sept. 10th).

Judson—Pleasant Hill, 5 miles east of Tupelo, Tuesday before 3d Sunday in September, (Sept. 10th).

Carey—Zion Hill, 14 miles east of Gloster, Thursday before 3d Sunday in September, (Sept. 12th).

Zion—Bethany, (State Springs) Thursday before 3d Sunday in September, (Sept. 12th).

Mt. Pisgah—Pine Bluff, Newton Co., Saturday before 3d Sunday in September, (Sept. 14th).

Tallahala—Sharon, 4 miles north of Sandersville, Saturday before 3d Sunday in September, (Sept. 14th).

Tishomingo—Iuka, Tuesday before 4th Sunday in September, (Sept. 17th).

Union—Beech Grove, 8 miles east of Martin, Friday before the 4th Sunday in September, (Sept. 20th).

Bogue Chitto—Salem, 20 miles east of McComb, Saturday before 4th Sunday in September, (Sept. 21st).

Chickasaw—Backatuna, Saturday before the 4th Sunday in September, (Sept. 21st).

Red Creek—Sand Hill, 10 miles S. E. of Lumberton, Saturday before 4th Sunday in September, (Sept. 21st).

Hopewell—Pleasant Ridge, Saturday before the 3rd Sunday in October, (October 19).

Calhoun—Poplar Springs, Wednesday after 4th Sunday in September, (September 25th).

Yazoo—Bowling Green, 8 miles N. W. of Durant, Wednesday before 1st Sunday in October, (Oct. 2d).

Sunflower—Belen, Friday before 1st Sunday in October, (Oct. 4th).

Rankin County, Leesburg church, 10 miles north of Morton, Friday before 1st Sunday in October.

Chester—Ackerman, Saturday before 1st Sunday in October, (Oct. 4th).

Oktibbeha—West Kemper, Saturday before 1st Sunday in October, (Oct. 4th).

Liberty—Rock Springs, Saturday before 1st Sunday in October, (Oct. 4th).

Aberdeen—Amory, Tuesday before 2d Sunday in October, (Oct. 8th).

Hobolochitto—Bethel, 15 miles west of Poplarville, Wednesday before 2d Sunday of October, (Oct. 9).

Yalobusha—Graysport, 14 miles east of Granada, Thursday before 2d Sunday in October, (Oct. 10th).

Central—Congdon, 3 miles of Anding Friday before 2d Sunday in October.

Mississippi—Mars Hill, Friday before 2d Sunday in October, (Oct. 11th).

Pearl Leaf—Rock Hill, 1 mile west of Miah, G. & S. I. Ry., Friday before 2d Sunday in October, (Oct. 11).

Bethlehem—Mt. Horeb, 8 miles S. E. of Meridian, Saturday before 2d Sunday in October, (Oct. 12th).

Louisville—Bethel, 13 miles east of Louisville, Saturday before 2d Sunday in October, (Oct. 12th).

Tombigbee—Bethany, Tuesday before 3d Sunday in October, (Oct. 15th).

Coldwater—Mt. Zion, Wednesday before 3d Sunday in October, (Oct. 16th).

Fair River—Union, Friday before 3d Sunday in October, (Oct. 20th).

ALABAMA CENTRAL FEMALE

COLLEGE.

TUSKALOOSA, ALA.

Departments: Literary, Music, Art, Elocution, Commercial (including Book-keeping, Stenography, Type writing) and Industrial (including Dress making, Millinery.)

Faculty: Each member selected on account of scholarship, ability to teach and Christian character.

Discipline: Strict, but kind.

Healthfulness: Record unsurpassed.

Social Life: Tusksaloosa—a seat of learning, a center of culture and refinement.

Religious Advantages: The best both in college and church.

Prices: For tuition, board, fuel lights and laundry \$52 per term of three months, or \$16 per session. For minister's daughters \$100 per session.

Write for catalogue.

B. F. GILES

President.

Queen & Crescent Route and Mobile & Ohio Railroad—Cheap Excursion to St. Louis and Chicago, Sept. 14.

On the above date these lines will sell tickets from stations on the Queen & Crescent and Mobile & Ohio to St. Louis and return, \$12.00; Chicago and return, \$15.00, via Meridian, good to return on any regular train up to Sep. 30th. Through sleepers and day coaches from Jackson, Miss., and Vicksburg, Miss. For particulars call on nearest Q. & C. agent or address

E. B. BLAIR, T. P. A., Jackson, Tenn.

R. W. BONDS, T. P. A., Meridian, Miss.

Bethel Military Academy.

INCORPORATED NEAR WARRENTON. ESTABLISHED 1805.

Under the management of graduates of well-known universities and West Point. Location unsurpassed for health and social influences. Prepares for business, college and government academies. Session opens September 19. Address

THE PRINCIPALS, Bethel Academy P. O. Va.

SALVATION MELODIES.

The New Century Song Book.

Has 126 hymns and 126 tunes; the OLD and the NEW. The spirit of the book is in sympathy with the missionary operations and evangelical progress of the opening up of the twentieth century. Published in both round and shaped notes. Send 25 cents in stamps for sample copy, board covers, or 15 cents in manila covers. Address,

Kiger Music Co., WACO, TEX.

WANTED—You to send stamps for testimonials and application blank to Nashville Business Exchange, Nashville, Tenn., if you want a position as book-keeper, stenographer, salesman, teacher, etc. Established in 1892. Endorsed by leading business men. Filled hundreds of good paying positions.

MORPHINE, Opium, Cocaine, Cured at home. No suffering. Cure Guaranteed endorsed by physicians, ministers and others. Book of particulars, testimonials, etc. free. Tobacco line, the tobacco cure, \$1. Established

OSTEOPATHY

DR. R. L. PRICE,

Graduate of the American School of Osteopathy, under the founder of the science; two years' experience.

Graduate Louisville Medical College; eight years' experience.

Office, 104 E. CAPITOL STREET, opposite Governor's Mansion, Jackson, Miss.

Consultation Free.

Ready for Delivery! "FROM ERRORS CHAINS"

A NEW BOOK BY

L. S. FOSTER.

Every Baptist should read this book. While it is a romance, there is woven into the story a great deal of truth that needs to be thought of and emphasized at this time. YOU SHOULD HAVE A COPY. Printed on good paper, from clear and beautiful type, and bound in substantial cloth. One fine engraving. 400 pages

PRICE, \$1.00.

L. S. FOSTER JACKSON, MISS.

T. J. TURNER

Dealer in

Fine fruits and the best candies, soda water, ice cream, cigars and tobacco. In fact everything Up-to-date in my line of business. Cheapest bananas in the city. West Capitol Street Jackson, Miss., at corner, by Union Depot

F. R. HARDON,

720 Canal St., Up Stairs, NEW ORLEANS, LA.

It is our pleasure to announce that we are prepared to fill all orders in our line of business, which is exclusively MILLINERY that styles and correct prices. Besub give satisfaction.

Respectfully,

F. R. HARDON.

Dr. H. H. Harrison

Practitioner in the city of Jackson.

Office and Consulting Rooms over Harrington's Drug store, 338 West Capitol Street, near the Edwards and the Lawrence Hotels.

DR. J. W. KEY, Dentist.

Rooms over Western Union Telegraph Office.

Dr. T. D. MORGAN,

OFFICE: King's Drug Store. RESIDENCE: 109 Earl Avenue. PHONE 481. Offers his professional services to the public.